

Restaurant Bakery Permit Inspection Report

Kings County Department of Public Health Environmental Health Services 330 Campus Dr. Hanford CA 93230 Phone - 559-584-1411 Fax - 559-584-6040 Internet - www.countyofkings.com/health/ehs

INSPECTION REPORT

FOOD VENDING PERMIT - NONPROFIT

Facility Name		Facility Address			City/State			Zip Code	
JEFFERSON CHARTER ACADEMY		511 W MALONE ST			HANFORD, CA			93230	
Owner/Operator		•	Facility Phone No.	Inspect	tion ID		Inspection Result		
				25656			Pass		
Inspector Name	Inspection	n Date	Purpose of Inspection		Permit License		e Expiration Date		
Chaitanya Patel	11/28/202	23	Routine Inspection		PR0	009232		8/31	/2024

An inspection of your facility revealed the following violations of the California Health and Safety Code and/or California Code of Regulations. A reinspection may occur at any time to verify correction of these violations. Please note the date of correction as listed per violation.

NVO = No Violation Observed OUT = Out of Compliance N/A = Not Applicable COS = Corrected On Site UD = UD

Overall Inspection Comment:

Currently there is no hot food preparation happening at this facility. All hot foods come prepared from the district kitchen in a hot holding containers. The food is then transferred into hot serving sections as needed.

Refrigeration unit in the kitchen area measured at 38F. This unit is used to store salads and condiments.

Milk cartons were at 38F in a refrigeration unit on the cafeteria floor.

Handwash sink stocked with paper towels and soap. Running hot water measured above 120°F at the handwash sink. Kithcen was noted clean and in satisfactory condition.

ATTENTION: There are a total of 0 item(s) marked above in violation. Total Major violations are 0.

Signatures

Received By:

pamonth

Inspected By:

Inspector Name: Chaitanya Patel

Title: Environmental Health Officer I

Date: 11/28/2023

Phone: 559-584-1411

Email: Chaitanya.Patel@co.kings.ca.us



County of Kings - Department of Public Health Environmental Health Serivces Division 330 Campus Drive Hanford, CA 93230 Phone - 559-584-1411 Fax - 559-584-6040 Internet - www.countyofkings.com/ehs

FOOD SAFETY EVALUATION REPORT

FACILITY NAME:	BUSINESS PHONE:	RECORD ID#:	DATE:		
JEFFERSON CHARTER ACADEMY	(559) 585-3620	PR0009232	October 12, 2022		
FACILITY SITE ADDRESS:	CITY:	ZIP CODE:	INSPECTION TYPE:		
511 W MALONE ST	HANFORD	93230	ROUTINE INSPECTION		
OWNER NAME:	CERTIFIED FOOD MANAGER:	EXP DATE:	INSPECTOR:		
HANFORD ELEMENTARY SCHOOL DISTRICT	Daisy Maya- Gaona	2/24/2023	SEMHAR GEBREGZIABIHE		

The items (if any) listed below identify the violation(s) that must be corrected. Thank you for your cooperation. One reinspection will be conducted (if needed) at no charge. A service fee is assessed for each additional reinspection required.

Violation: None Noted

General Comments:

Observations:

Hand washing station was fully stocked with hot water, soap, and paper towels.

Restrooms were fully stocked with hot water, soap, and paper towels.

All dry storage was well maintained, clean, and placed six inches above the ground.

Today's lunch is sausage patties, cinnamon toast strips, tator tots, and choice of milk.

Hot holding unit was functioning properly at 156.1F.

The facilities food manager card was up to date and expires on 2/24/2023.

Overall the facility was observed in satisfactory condition. Please contact the department should you have any questions.

Thank you for your time.

RESULTS OF EVALUATION:	X PASS		FAIL	Reinspection Required: Yes: No: X Reinspection Date (on or after): N/A Potential Food Safety All Star:			
121	~		Si	EMHAR GEBREGZIABIHE			
Received By:			Agency Representative				

NOTE: This report must be made available to the public on request