



Restaurant Bakery Permit Inspection Report

Kings County Department of Public Health
Environmental Health Services
330 Campus Dr. Hanford CA 93230
Phone - 559-584-1411 Fax - 559-584-6040
Internet - www.countyofkings.com/health/ehs

INSPECTION REPORT

FOOD VENDING PERMIT - NONPROFIT

Facility Name		Facility Address		City/State	Zip Code
KIT CARSON UNION ELEMENTARY SCHOOL DISTRICT		9895 7TH AVE		HANFORD, CA	93230
Owner/Operator		Facility Phone No.	Inspection ID	Inspection Result	
			25517	Pass	
Inspector Name	Inspection Date	Purpose of Inspection	Permit License	Expiration Date	
Chaitanya Patel	11/28/2023	Routine Inspection	PR0000657	8/31/2024	

An inspection of your facility revealed the following violations of the California Health and Safety Code and/or California Code of Regulations. A reinspection may occur at any time to verify correction of these violations. Please note the date of correction as listed per violation.

NVO = No Violation Observed OUT = Out of Compliance N/A = Not Applicable COS = Corrected On Site UD = UD

Overall Inspection Comment:

Inspection was conducted, and following was observed.

Lunch today includes fish sticks, rice pilaf and mandarins. Fish sticks and rice were bring prepped when Inspection was being conducted. Ocen temperature for hot food prep was at 275F.
Temperature logs were up to date and stored in a binder at site.
refrigeration unit in the kitchen area to measured at 38F. The walk in refrigeration unit were being stocked during the inspection.
Milk cartons were at 37°F.
Handwash sink stocked with paper towels and soap. Running hot water measured above 120°F at the handwash and 2 separate dishwash sinks.
Chlorine is used for Sanitization. chlorine concentration measured above 100 PPM.
email - jwright@kitcarsonschool.com

ATTENTION: There are a total of 0 item(s) marked above in violation. Total Major violations are 0.



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Signatures

Received By:

Inspected By:

Inspector Name: **Chaitanya Patel**

Title: **Environmental Health Officer I**

Date: **11/28/2023**

Phone: **559-584-1411**

Email: **Chaitanya.Patel@co.kings.ca.us**



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FOOD SAFETY EVALUATION REPORT

FACILITY NAME: KIT CARSON UNION ELEMENTARY SCHOOL DISTRICT	BUSINESS PHONE: (559) 582-2843Ext. 125	RECORD ID#: PR0000657	DATE: October 10, 2022
FACILITY SITE ADDRESS: 9895 7TH AVE	CITY: HANFORD	ZIP CODE: 93230	INSPECTION TYPE: ROUTINE INSPECTION
OWNER NAME: KIT CARSON UNION ELEMENTARY SCHOOL DISTRICT	CERTIFIED FOOD MANAGER: JESSICA WRIGHT	EXP DATE: 10/2/2024	INSPECTOR: SEM HAR GEBREGZIABIHE

The items (if any) listed below identify the violation(s) that must be corrected. Thank you for your cooperation. One reinspection will be conducted (if needed) at no charge. A service fee is assessed for each additional reinspection required.

Violation: IMPROPER MAINTENANCE OF FACILITY OR EQUIPMENT [HSC 114161-114182 & 114257]

Description/Corrective Action: Observed a salad stored in the reach in refrigerator to be left uncovered. Please cover this as soon as possible to prevent cross contamination.

General Comments:

Observations:

Hand washing sink was fully stocked with hot water, soap, and paper towels.

All refrigeration was functioning properly at 41F.

The dry storage room was fully stocked with hot water, soap, and paper towels.

Today's lunch is stuffed cheese sticks, mixed corn and carrots, blueberries, and yogurt.

All hot holding units were functioning properly well above 135F.

No signs of pests were found during today's inspection.

The facility's food manager card is up to date and expires on 10/2/2024.

The manual dishwasher was functioning properly at 50 ppm (chlorine).

Overall the facility is in satisfactory condition. Please contact the department should you have any questions.

Thank you for your time.

NOTE: This report must be made available to the public on request



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RESULTS OF EVALUATION: <input checked="" type="checkbox"/> PASS <input type="checkbox"/> NEEDS IMPROVEMENT <input type="checkbox"/> FAIL	Reinspection Required: Yes: <input type="checkbox"/> No: <input checked="" type="checkbox"/> Reinspection Date (on or after): N/A <input type="checkbox"/> Potential Food Safety All Star:
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Received By: _____

SEM HAR GEBREGZIABIHE

Agency Representative _____

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